

# Assignment 4

Deadline for solutions: 6.07.2022

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## Exercise 1 Formal Type Theory

(7 Points)

This is a pen-and-paper exercise on understanding the formal development of the Martin-Löf type theory. We refer to the rules from the lecture for constructing derivations.

a) Spell out the rules for non-dependent functions spaces  $A \rightarrow B$ , that is, you need to inspect the rules for  $\prod_{x:A} B$ , and eliminate all ineffective dependencies on  $x$ .

b) Extend the type theory from the lecture with a type of Booleans. Take inspiration from the existing rules for coproducts  $A + B$  and note that Booleans corresponds to the case of both  $A$  and  $B$  being unit types.

c) Analogously to the introduction rule for reflexivity of propositional equality, introduce the corresponding rules for symmetry and transitivity. Prove that they are derivable.

**Hint:** The case of transitivity is a little tricky: from  $a \equiv b$  you should first derive  $b \equiv c \rightarrow a \equiv c$  and then use the elimination rule for function spaces to derive  $a \equiv c$  using the other assumption, i.e. that  $b \equiv c$ .

## Exercise 2 Without K

(15 Points)

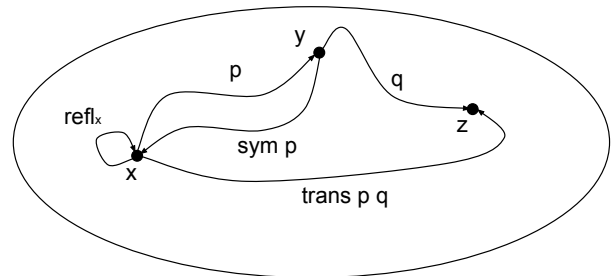
Implement solutions to the following problems in Agda with the pragma `{-# OPTIONS --without-K #-}` activated\*. This corresponds to the general version of Martin-Löf type theory with the elimination principle for the identity types, as explained at the lecture. As a result, proofs of equations themselves become subject to (nontrivial) proofs.

The following intuition is helpful when working with such proofs. You can think of  $p : x \equiv y$  as a *path* from  $x$  to  $y$  on a surface.

Then  $refl : x \equiv x$  is a one point path, symmetry produces a reversed path ( $sym\ p$ ) :  $y \equiv x$ , and transitivity concatenates two paths. For example, you can show that  $trans\ p\ (sym\ p) \equiv refl$  (do it!). This is called the *groupoid interpretation* of type theory.

The following variant of the identity type eliminator

```
J' : ∀ {A : Set ℓ} {x : A} (P : (z : A) → x ≡ z → Set ℓ)
    → P x refl → (y : A) (x≡y : x ≡ y) → P y x≡y
J' P p . _ refl = p
```



\*Consult the [relevant page](#) of Agda documentation for more details

can thus be regarded as *(based) path induction*: to show a property  $P y x \equiv y$  of a path  $x \equiv y$ , we show  $P x \text{ refl}$  (induction base) and that all paths  $P z x \equiv z$  can be formed (so, we can continuously move from  $z := x$  to  $z := y$ ).

A type is *contractible* if it provably has exactly one inhabitant; a type is a *mere proposition* if all its inhabitants are equal; a type is a *set* if there is at most one proof of equality of any two its inhabitants. This is formalized in Agda as follows:

```
isContr : Set ℓ → Set ℓ
isContr A =  $\Sigma$  A ( $\lambda$  x  $\rightarrow$   $\forall$  y  $\rightarrow$  x  $\equiv$  y)
```

```
isProp : Set ℓ → Set ℓ
isProp A = (x y : A)  $\rightarrow$  x  $\equiv$  y
```

```
isSet : Set ℓ → Set ℓ
isSet A = (x y : A)  $\rightarrow$  isProp (x  $\equiv$  y)
```

a) Show that every contractible type is a mere proposition and every mere proposition is a set.

**Hint:** Second property is non-trivial and requires some exploration of the space of identity proofs  $p : x \equiv x$ . The idea is to prove that every proof  $x \equiv y : x \equiv y$  is equal to the canonical proof witnessing  $\text{isProp } A$ . As an intermediate step, show the following, using (based) path induction:

```
prop-refl-prop :  $\forall$  {A : Set ℓ} {x : A} (p : isProp A)
 $\rightarrow$  trans (p x x) (sym (p x x))  $\equiv$  (p x x)
```

b) Show that a type  $A$  is a mere proposition iff every type  $x \equiv y$  with  $x y : A$  is contractible.

c) Show that a type  $A$  is a set iff it satisfies the *K eliminator*, iff it satisfies *uniqueness of identity proofs*:

```
K :  $\forall$  (A : Set ℓ) (x : A) (P : x  $\equiv$  x  $\rightarrow$  Set)
 $\rightarrow$  P refl  $\rightarrow$  (x  $\equiv$  x : x  $\equiv$  x)  $\rightarrow$  P x  $\equiv$  x
```

```
UIP :  $\forall$  (A : Set ℓ)  $\rightarrow$  Set ℓ
```

Hence, removal of the `{-# OPTIONS --without-K #-}` is precisely equivalent to stating that every type is a set. This explains the historical choice of the name `Set` for types in Agda. As many other things, we cannot prove in MLTT that there are types that are not sets, but MLTT can be consistently extended in both directions: by ensuring that every type is a set (set-theoretic interpretation), or by ensuring that non-set types indeed exist (homotopy interpretation).

d) Show that  $\mathbb{B}$  and  $\mathbb{N}$  are sets.

**Hint:** The second property is non-trivial and can be proven by induction over natural numbers, for which you will need to prove the following auxiliary property by path induction

```
suc-pre-of-eq :  $\forall$  {x y :  $\mathbb{N}$ } (sx  $\equiv$  sy : suc x  $\equiv$  suc y)
 $\rightarrow$  cong sx  $\equiv$  sy ( $\lambda$  z  $\rightarrow$  suc (pre z))  $\equiv$  sx  $\equiv$  sy
```

where

```
pre :  $\mathbb{N}$   $\rightarrow$   $\mathbb{N}$ 
pre zero = zero
pre (suc n) = n
```

(you will need to copy `cong` from `eq.agda` and possibly other functions about equalities.)

**Exercise 3 Non-negative Rational Numbers****(8 Points)**

a) Implement non-negative rational numbers  $\mathbb{Q}$  as a *setoid*, whose carrier is formed by pairs  $n, m$ , representing fractions  $n/m$  with natural  $n$  and positive natural  $m$  and the equivalence relation, which identifies those fractions, which are equal as numbers. Use the following module as a formalization of the notion of equivalence

```
module Equivalence {a ℓ} {A : Set a} (R : A → A → Set ℓ) where

  record IsEquivalence : Set (a ⊔ ℓ) where
    field
      refl  : ∀ {x} → R x x
      sym   : ∀ {x}{y} → R x y → R y x
      trans : ∀ {x}{y}{z} → R x y → R y z → R x z
```

b) Define addition and multiplication of rational numbers and prove that multiplication distributes over addition.

c) Prove that equality of rational numbers (i.e. the above defined setoid equivalence) is a decidable relation.